

# **COMMUNICATION FILL IN FORM CBL CHALLENGE v2.1**

Please carefully read the instructions and fill in the following fields as complete as possible.

The information you provide in this form is meant for the website (<a href="https://ewuu.nl/challenges">https://ewuu.nl/challenges</a>), social media, flyers, screens (narrowcasting) and other type of communication items.

For an example of a challenge communicate please check: https://ewuu.nl/nl/onderwijs/challenges/

#### Title and introduction

| l | Challenge title                                    |
|---|--|
|   | Titles between 20 to 50 characters                 |
| ١ | (with spaces) are strongly advised.                |
|   | When longer, titles are difficult to               |
| ١ | remember and they might be                         |
| ١ | truncated in certain                               |
| l | communication items.                               |
| ١ | Note the word "challenge" doesn't                  |
| ١ | count for the title.                               |
| l | Tips:  |
| ١ | You can use an acronym e.g., R.A.T                 |
| ١ | challenge (Replacing Animal                        |
| l | Testing)   |
| ſ | Challenge subtitle                                 |
| l | (if applicable)                                    |
| ĺ | Short introduction to the                          |
|   | challenge, for example:                            |
| ١ | "What will a city look like at 1.5-                |
| I | degree Celsius temperature                         |
|   | increase, or what should a city look               |
|   | like? Global warming requires us to                |
|   | change and adapt. Where will we                    |
|   | live, how do we travel, what will our              |
|   | grocery store look like, and many                  |
| ١ | more questions and issues come                     |
|   | up. We need solutions for these                    |
|   | matters, and we need them fast."                   |
| ĺ | Description about the challenge.                   |
|   | Around 120-150 words.                              |
|   | Describe briefly:                                  |
|   | <ul> <li>What problem(s) will be solved</li> </ul> |
|   | or/and which questions will be                     |
|   | <ul><li>answered?</li><li>Which partners</li></ul> |
|   | (company/government/society)                       |









| <ul> <li>are involved in the challen applicable.</li> <li>How are students going to to answer these questions (group/individual, worksh expert sessions, field work presentations)</li> <li>What will students learn, sthat will be developed?</li> </ul> | o work<br>s?<br>ops,<br>k, |  |  |  |  |
|---|----------------------------|--|--|--|--|
| Practical information   |                            |  |  |  |  |
| Start date  |                            |  |  |  |  |
| End date  |                            |  |  |  |  |
| Target audience   |                            |  |  |  |  |
| (BA, MA, PhD, etc.)   |                            |  |  |  |  |
| Live event(s) on, if  |                            |  |  |  |  |
| applicable:   |                            |  |  |  |  |
| (date and location)   |                            |  |  |  |  |
| UU  |                            |  |  |  |  |
| UMC   |                            |  |  |  |  |
| WUR   |                            |  |  |  |  |
| TU/e  |                            |  |  |  |  |
| Study load (ECTS). Specify  |                            |  |  |  |  |
| if different for:   |                            |  |  |  |  |
| UU  |                            |  |  |  |  |
| UMC   |                            |  |  |  |  |
| WUR   |                            |  |  |  |  |
| TU/e  |                            |  |  |  |  |
| Language  |                            |  |  |  |  |
| Teaching Method   |                            |  |  |  |  |
| Describe in more detail how   |                            |  |  |  |  |
| the students will work and  |                            |  |  |  |  |
| study together. If possible,  |                            |  |  |  |  |
| include information about the   |                            |  |  |  |  |
| end presentation.   |                            |  |  |  |  |
| Online/offline/hybrid   |                            |  |  |  |  |
|   |                            |  |  |  |  |

## Registration

| Registration deadline and      |
|--------------------------------|
|                                |
| late registration (if          |
| applicable)                    |
| аррисавісу                     |
|                                |
| Registration link(s)           |
| (OSIRIS, EduXchange, etc.)     |
| _                              |
| Remember these links and/or    |
| course codes should be ready   |
| at least two weeks before the  |
| start of the registration      |
| period. These can also be sent |
| by email. See end of           |
| document for more detailed     |
|                                |
| information about              |
| communication deadlines        |
| and advised registration       |
| periods.                       |

### Contact

| Contact emails that will        |  |
|---------------------------------|--|
| appear "for more                |  |
| information" on the website     |  |
| Only one contact person per     |  |
| university.                     |  |
| UU                              |  |
| UMC                             |  |
| WUR                             |  |
| TU/e                            |  |
|                                 |  |
|                                 |  |
| Photograph(s) of contact person |  |
| Please send them in the attach  | ment if possible or send a link where to download the photo. |

### Contact persons for communication team

This information will not be published on the website.

| Name CBL Expert                  |  |
|----------------------------------|--|
| E-mail address                   |  |
| Name Course Coordinator          |  |
| It is used in case CBL expert is |  |
| not available.                   |  |
| E-mail address                   |  |